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a Lesson in the University of The New Covenant
Theodore Cottingham, August 2, 2006 c.
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1. I have given you this life to see, to see me, to see me who you are, that what you are is me, me, can you see this/that? Can you see my incarceration not but me freed? And what meaneth this/these words that difficult/simple are? And who decides their difficulty/simplicity? I do/did, or do you, and/or what place death plays in these/the words, tell me. See me death'd not in thought but thought death'd, slain, now me arising and who can see father in son? And where is father but in son? And who brought forth the other makes the other not first and how can these things be for all to understand and revel revelatorily in my blood-bought sought? I love you. You do/will.

2. And all things the same, not; for into me all see, not; many do; throngs now throng and who where is the donkey and him on it is what? All will know/see. And is time the slavemaster of thought, or thought the timekeeper of it/thought? I love you all.

3. Maturing and matured and who can mature in this/the process given only by/of me, my heavenly father, not; yea yes and in you/him/me and all revealed not; but almost holy, not; but holiness arising, as seas do/see. I love you.

4. Not all as usual/routine. Thou goest before me, a great fall occurs, and thrashing and gnashing of teeth, and who wherefore will see redemption, be? I love you. Into my throng, my words of life, see. I love you. Guts for me/all, not; but whoso will say yes, I see. I am. I surrender. There is another way/world and this now for me. I will return to/in father's house I have not been for I couldn't see. Now I see and men walking as trees, not; but the fullness of my godhead; prepared in advance, before the foundation of the/this world, you walking in, you designing, you designed.

5. How all occurred, not; yes and more and coastlands notwithstanding, I reveal all and whoso goeth will become me, not; already is/being; to see, see. See my love, pore-i-focal. My pores come out of me, not; but limiting aspects of flesh limit no more. I love you.

6. Who can see the time'd not; that which is without, through and throughout, and who needeth time? And what/how permeates what/how; all known/coming.

7. And throngs beseech thee, "heal me, heal my frame." You see. You die, you died to your wants/life, and life giving now you reveal me/father, you reveal me/you, you reveal them/us. You reveal one. I/we are one. And those surrendering see. And never needing mammon again, I reveal/heal you; yoke no more whatsoever, time'd not of me, father. I love you.

8. I am greater than my father, not; he is greater than I.
I am my father for all things he surrendered into my hand.
I became him, as you did/have, and showing all now revises theology, all, not; but many/much and who can see/deny the existence of one me now one'd?

9. Thou hast all things in thy hand. See my love, friends, countenance-friend, not; countenance-love. Thank you. I love you all.

10. See the moment you'd, revealed before time began. Incarceratedness, so little, leavened a whole lump. You not. Defeated it you have/are. Time before time, after me/you? And what wherefore now takes place father desires. He/you doeth the works, letting him/all he has done, desires, flow though you; young'n not; matured-maturing and maturing, now giving others the choice, showing them my wounds, not; but kingdom. You show them the kingdom/my love. Be my love. Show all sincere, loving, reflecting them, not; but me into them.

11. I love you big heart. Big and bigger and biggest, not; father is/all. I love you all. Amen. Go in peace/all-provision. Thou hast my hand in all, your in mine, mine yours. Amen.

12. Seek not another. I am him. I am her. I am all things. I am one. I am the kingdom, no-sorrow; all-provision. The great cloud of witnesses yours. I am me/me'd. Amen.

13. Bless, grieve not. Thank you. This is my/her time. I love you all.

14. Strength strength'd, from/throughout everlasting to everlasting eternal'd.

Amen.

Me